

List of Publications

Isabelle RATIÉ

Books

- *Le Soi et l'Autre. Identité, différence et altérité dans la philosophie de la Pratyabhijñā*, Leiden-Boston: Brill, 2011 [785 pages]
- (With Vincent ELTSCHINGER) *Self, No-Self, and Salvation. Dharmakīrti's Critique of the Notions of Self and Person*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013 [382 pages]
- *Une Critique bouddhique du Soi selon la Mīmāṃsā. Présentation, édition critique et traduction de la Mīmāṃsakaparikalpitātmaparīkṣā de Śāntarākṣita (Tattvasaṅgraha 222-284 et Pañjikā)*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2014 [371 pages]
- (Avec Eli FRANCO, eds.) *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*, Berlin: LIT Verlag, 2016 [xx+663 pages]

Articles

- “La Mémoire et le Soi dans l’Īśvarapratyabhijñāvimarśinī d’Abhinavagupta,” *Indo-Iranian Journal* 49(1-2), 2006, pp. 39-103
- “Otherness in the Pratyabhijñā Philosophy,” *Journal of Indian Philosophy* 35(4), 2007, pp. 313-370
- “Remarks on Compassion and Altruism in the Pratyabhijñā Philosophy,” *Journal of Indian Philosophy* 37(4), 2009, pp. 349-366
- “‘A Five-trunked, Four-tusked Elephant is Running in the Sky’: How Free is Imagination according to Utpaladeva and Abhinavagupta ?”, *Études Asiatiques/Asiatische Studien* 64(2), 2010, pp. 341-385
- “The Dreamer and the Yogin – on the Relationship between Buddhist and Śaiva Idealisms,” *Bulletin of the School of Oriental and African Studies* 73(3), 2010, pp. 437-478
- (With Vincent Eltschinger) “Dharmakīrti against the *puḍgala*,” *Indogaku Chibettogaku Kenkyu (Journal of Indian and Tibetan Studies, Kyoto)* 14, 2010, pp. 185-215
- “Le non-être, une preuve de l’existence du Soi? La notion d’*abhāva* dans la philosophie de la Pratyabhijñā,” *Journal Asiatique* 298(2), 2010 [2011], pp. 421-493
- “Can One Prove that Something Exists Beyond Consciousness? A Śaiva Criticism of the Sautrāntika Inference of External Objects,” *Journal of Indian Philosophy* 39(4-5), 2011, pp. 479- 501
- “On Reason and Scripture in the Pratyabhijñā,” in V. ELTSCHINGER & H. KRASSER (eds.), *Scriptural Authority, Reason and Action. Proceedings of a Panel at the 14th World Sanskrit Conference, Kyoto, September 1st-5th 2009*, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013, pp. 375-454
- “*Pāramārthika* or *apāramārthika*? On the Ontological Status of Separation according to Abhinavagupta,” in N. MIRNIG, P.D. SZANTO & M. WILLIAMS (eds.), *Puṣpikā : Tracing Ancient India Through Texts and Traditions. Contributions to Current Research in Indology*, volume I, Oxford: Oxbow Books, 2013, pp. 381-406
- “A Śaiva interpretation of the *satkāryavāda*: the Sāṃkhya notion of *abhivyakti* and its transformation in the Pratyabhijñā treatise,” *Journal of Indian Philosophy* 42(1), 2014, pp. 127-172

- “On the distinction between epistemic and metaphysical Buddhist idealisms: a Śaiva perspective,” *Journal of Indian Philosophy* 42, 2014, pp. 353-375
- “Śivaïsme et bouddhisme philosophiques: une influence réciproque?,” *Bulletin d'Études Indiennes* 33, 2015, pp. 39-57
- “Utpaladeva’s Proof of God: on the Purpose of the *Īśvarasiddhi*,” in R. TORELLA & B. BÄUMER (eds.), *Utpaladeva, Philosopher of Recognition*, Delhi: DK Printworld, 2016, pp. 257-340
- “Some hitherto unknown fragments of Utpaladeva’s *Vivṛti* (I): on the Buddhist controversy over the existence of other conscious streams,” in R. TORELLA & B. BÄUMER (eds.), *Utpaladeva, Philosopher of Recognition*, Delhi : DK Printworld, 2016, pp. 224-256
- “In search of Utpaladeva’s lost *Vivṛti* on the *Pratyabhijñā* treatise: a report on the latest discoveries (with the *Vivṛti* on the end of Chapter 1.8),” *Journal of Indian Philosophy*, online publication available at <http://link.springer.com/article/10.1007/s10781-016-9302-2>, 2016
- “Utpaladeva and Abhinavagupta on the freedom of consciousness,” in J. GANERI (ed.), *Oxford Handbook of Indian Philosophy*, Oxford : Oxford University Press, online publication available at <http://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199314621.001.0001/oxford-hb-9780199314621-e-27>, 2016
- “Some hitherto unknown fragments of Utpaladeva’s *Vivṛti* (III): on memory and error,” in E. FRANCO & I. RATIÉ (eds.), *Around Abhinavagupta. Aspects of the Intellectual History of Kashmir from the Ninth to the Eleventh Century*, Berlin : Lit Verlag, 2016, pp. 375-400

Dictionary entries

- Various entries in D. GOODALL & M. RASTELLI (eds.), *Tāntrikābhīdhānakośa. Dictionnaire des termes techniques de la littérature hindoue tantrique/A Dictionary of Technical Terms from Hindu Tantric Literature/Wörterbuch zur Terminologie hinduistischer Tantren*, vol. III, Vienna: Verlag der Österreichischen Akademie der Wissenschaften, 2013

Varia

- “Joutes verbales: le sérieux du jeu,” French magazine *Le Point*, Special Issue 5 (“Bouddha”), February-March 2010, pp. 64-66
- “Introduction à la philosophie indienne,” in M. FOGLIA (ed.), *Histoire de la philosophie*, Paris: Ellipses, 2013, p. 15-27

Forthcoming

- “Some hitherto unknown fragments of Utpaladeva’s *Vivṛti* (II): against the existence of external objects,” in D. GOODALL, S. HATLEY, H. ISAACSON, S. RAMAN (eds.), *Śaivism and the Tantric Traditions (Proceedings of the Symposium in Honour of Alexis G.J.S. Sanderson held in Toronto, 26-28 March 2015)*
- “An Indian debate on optical reflections and its metaphysical implications: Śaiva nondualism and the mirror of consciousness,” in J. TUSKE (ed.), *Indian Epistemology and Metaphysics*, London: Bloomsbury
- “Scholasticism and Philosophy: on the Relationship between Reason and Revelation in India”