

Liste des publications de
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Les publications dans revue avec comité de lecture sont marquées (C)

Les publications pour un public plus large sont marquées (V)

Monographies

1. The Pravargya Brāhmaṇa of the Taittirīya Āraṇyaka. Delhi: Motilal Banarsidass, 1991. XV-146 pages.

Comptes rendus: Georges-Jean Pinault, *Bulletin d'Études Indiennes* 10 (1992) : 325 ; Dermot Killingley, *Asian Philosophy* 4.1 (1994) : 89-90 ; Klaus Mylius, *Indo-Iranian Journal* 37.2 (1994) : 158-161 ; J.C. Wright, *Bulletin of the School of Oriental Studies* 58.1 (1995) : 171 ; Joel P. Brereton, *Journal of the American Oriental Society* 119.1 (1999) : 179-181.

2. The Sambandha-samuddeśa (chapter on relation) and Bhartṛhari's philosophy of language.

Gonda Indological Series, 2. Groningen: Egbert Forsten, 1995. XV-460 pages.

[Publication révisée de la thèse de doctorat, Université d'Utrecht 1992.]

Comptes rendus: Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 13-14 (1995-96) : 509-512 ; Victoria Lyssenko, *Social'nye i Gumanitarnye Nauki, Zarubejnaia Literatura, Referativnyi Jurnal Seriia* 9 (1997) : 139-147. Yves Ramseier, *Indo-Iranian Journal* 41.3 (1998) : 272-281 ; Eivind Kahrs, *Bulletin of the School of Oriental Studies* 61 (1998) : 356-357 ; George Cardona, "Approaching the Vakyapadiya," *Journal of the American Oriental Society* 119.1 : 88-125.

Direction d'ouvrages collectifs

1. *Ideology and Status of Sanskrit: Contributions to the History of the Sanskrit Language*, sous la direction de Jan E.M. Houben. Leiden: E.J. Brill, 1996.

Comptes rendus: Robert P. Goldman, *Journal of Asian Studies* 56.4 (1997) : 1126-1127 ; Hukum Chand Patyal, *Indian Linguistics: Journal of the Linguistic Society of India*, Vol. 58, no. 1-4 (1997) : 131-147 ; Jean-Marie Verpoorten, *Bulletin d'Études Indiennes* 16 (1998) : 321-324 ; Peter M. Scharf, *Anthropological Linguistics* 40.1 (1998) : 167-174 ; Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 392-393 ; Federico Squarcini, *Religioni e Società* 42 (2002) : 142-145.

2. *The Emergence of Semantics in Four Linguistic Traditions: Hebrew, Sanskrit, Greek, Arabic*, par W. van Bekkum, J.E.M. Houben, I. Sluiter, et K. Versteegh. Amsterdam: John Benjamins, 1997.

Comptes rendus: Gert Thomas Reifarth, *Sprache & Kognition : Zeitschrift für Sprach- und Kognitionspsychologie und ihre Grenzgebiete* 17.3 (1998) : 176-179 ; Joseph Dichy, *Bulletin Critique des Annales Islamologiques* No. 15 (1998) : 5-8 ; Alan Cruse, *Journal of Semitic Studies* 45 (2000) : 142-145.

3. *Violence Denied: Violence, Non-Violence and the Rationalization of Violence in South Asian Cultural History*, sous la direction de J.E.M. Houben and K.R. van Kooij. Leiden: E.J. Brill, 1999.

Comptes rendus: Frederick M. Smith, *Religious Studies Review* 28.4 (2002) : 393 ; Federico Squarcini, "Razionalizzazione e legittimazione della violenza. A partire da un recente volume sulla violenza nella storia

sudasiatica," *Religioni e Società* 42 (2002) : 111-126. Federico Squarcini,
Annali di Storia dell' Esegese, 2 (2003) : 1-4.

4. *The Vedas: Texts, Language & Ritual. Proceedings of the Third International Vedic Workshop*, Leiden 2002, sous la direction de J.E.M. Houben et A. Griffiths. Groningen: Egbert Forsten, 2004.

Articles

1. "The sequencelessness of the signifier in Bharṭṛhari's theory of language." *Indologica Taurinensia* vol. XV-XVI (1989-1990) (Proceedings of the Seventh World Sanskrit Conference, Leiden, August 23-29, 1987): 119-129. (C)
2. "Bharṭṛhari's *samaya* / Helārāja's *saṃketa*." *Journal of Indian Philosophy* 20 (1990): 219-242. (C)
3. "Bharṭṛhari en de structuur van het Sanskrit: 'God's truth' of 'hocus pocus'?" [en néerlandais] *Nieuwe wegen in taal- en literatuurwetenschap: Handelingen van het Eenenveertigste Filologencongres* (Proceedings of the 41st Congress of Philologists, Tilburg, 15 December 1990): 143-158. Tilburg: Tilburg University Press, 1993.
4. "Who are Bharṭṛhari's padadarśins? On the development of Bharṭṛhari's philosophy of language." *Études Asiatiques / Asiatische Studien* 47.1 (Proceedings of the World Conference on Bharṭṛhari, Pune, 1992) (1993): 155-169. (C)
5. "Bharṭṛhari's Perspectivism (3): on the structure of the third Kāṇḍa of the Vākyapadīya." *Sambodhi* (L.D. Institute of Indology) vol. XVIII (1992-1993): 1-32. (C)
6. "Liberation and natural philosophy in early Vaiśeṣika: some methodological problems." *Études Asiatiques / Asiatische Studien* 48.2 (1994): 711-748. (C)
7. "Bharṭṛhari's familiarity with Jainism." *Annals of the Bhandarkar Oriental Research Institute* 75 (pts. 1-4) (1994): 1-24. (C)
8. "Early Indian authors and linguistic change (Postscript to Bharṭṛhari's familiarity with Jainism)." *Annals of the Bhandarkar Oriental Research Institute* 75 (pts. 1-4) (1994): 256-257. (C)
9. "Who are Bharṭṛhari's padadarśins? On the development of Bharṭṛhari's philosophy of language." Bharṭṛhari: philosopher and Grammarian. (Proceedings of the First International Conference on Bharṭṛhari, University of Poona, January 6-8, 1992. First Indian edition. Ed. by S. Bhate and J. Bronkhorst): 155-169. Delhi: Motilal Banarsidass, 1994. [= 4]
10. "Bharṭṛhari's solution to the Liar and some other paradoxes." *Journal of Indian Philosophy* 23 (1995): 381-401. (C)
11. "Bharṭṛhari's Perspectivism (2): Bharṭṛhari on the Primary Unit of Language." *History and Rationality: the Skoedve Papers in the Historiography of Linguistics* (Acta Universitatis Skovdensis, Series Linguistica, Vol. 1. Ed. by Klaus D. Dutz and Kjell-Ake Forsgren): 29-62. Münster: Nodus Publicationen, 1995.
12. "Landmarks in the history of Sanskrit Semantics." *IAS-Yearbook* 1995. Leiden: International Institute for Asian Studies, 1995.

13. "Introduction: Towards a Social History of the Sanskrit Language." Dans: *Ideology and Status of Sanskrit* (ci-dessus, Ouvrages collectifs no. 1): 1-13. Leiden: E.J. Brill, 1996.
14. "Socio-linguistic attitudes reflected in the work of Bharṭṛhari and later Grammarians." Dans: *Ideology and Status of Sanskrit* (ci-dessus, Ouvrages collectifs no. 1): 157-193. Leiden: E.J. Brill, 1996.
15. "The Sanskrit Tradition." Dans: *The Emergence of Semantics in Four Linguistic Traditions* (ci-dessus, Ouvrages collectifs no. 2): 49-145. Amsterdam: John Benjamins, 1997.
16. (avec co-auteurs: W. van Bekkum, I. Sluiter, et K. Versteegh): "Meaning in four linguistic traditions: a comparison." Dans: *The Emergence of Semantics in Four Linguistic Traditions* (ci-dessus, Ouvrages collectifs no. 2): 285-300. Amsterdam: John Benjamins, 1997.
17. "Philosophy East and West: Part I: Towards a global reservoir of idea- diversity; Part II: Need and basis for a global approach; Part III (review article of *Beyond Orientalism*, ed. by K. Preisendanz and E. Franco, Amsterdam 1997): Orientalism, its critique, and beyond." *IIAS-Newsletter*, nos. 13-15. International Institute for Asian Studies, 1997/98. [Comp. Articles, no. 36 et 37.] (V)
18. "Bharṭṛhari's Perspectivism (1): The Vṛtti and Bharṭṛhari's perspectivism in the first Kāṇḍa of the Vākyapadīya." Dans: *Beyond Orientalism: the impact of the work of W. Halbfass on Indian and cross-cultural studies* (ed. by K. Preisendanz and E. Franco): 317-358. Amsterdam: Rodopi, 1997.
19. "Sūtra and bhāṣyasūtra in Bharṭṛhari's Mahābhāṣya-Dīpikā: On the theory and practice of a scientific and philosophical genre." Dans: *India and Beyond: aspects of literature, meaning, ritual and thought: essays in honour of Frits Staal* (ed. by D. van der Meij): 271-305. London: Kegan Paul International, 1997.
20. "Bharṭṛhari's Vākyapadīya and the Ancient Vṛtti (1): The Vṛtti and Vṛṣabhadeva's Paddhati on Vākyapadīya 1.46a." *Annals of the Bhandarkar Oriental Research Institute* 78 (1997[98]): 177-198. (C)
21. "The Theoretical Positions of Bharṭṛhari and the Respectable Grammarian." *Rivista degli Studi Orientali*, vol. LXXII, Fasc. 1-4 (Roma, 1998): 101-142.
22. "Bharṭṛhari's Vākyapadīya and the Ancient Vṛtti (2): The Vedic background of the author of the Vākyapadīya-Vṛtti." *Studien zur Indologie und Iranistik*, Vol. 21 (1997): 71-77. (C)
23. "Bharṭṛhari's Vākyapadīya and the Ancient Vṛtti (3): On syntactic and stylistic evidence regarding the authorship of the Vākyapadīya-Vṛtti." *Wiener Zeitschrift für die Kunde Südasiens* 43 (1999): 167-197. (C)
24. "To kill or not to kill the sacrificial animal (*yajña-paśu*)? Arguments and perspectives in Brahminical ethical philosophy." Dans: *Violence Denied ...* (Ouvrages collectifs, no. 3): 105-183. Leiden: E.J. Brill, 1999.
25. (avec co-auteur K.R. van Kooij): "Introduction: violence, non-violence and the rationalization of violence in South Asian cultural history." Dans : *Violence Denied ...*(Ouvrages collectifs, no. 3): 1-15. Leiden: E.J. Brill, 1999.

26. "Why did rationality thrive, but hardly survive in Kapila's "System"? On the *pramāṇas*, rationality and irrationality in Sāṃkhya (Part I)." *Asiatische Studien / Études Asiatiques* 53.3 (1999): 491-512. (C)
27. Taittirīya-Āraṇyaka, prapāṭhaka 5 (= brāhmaṇa discussion on Pravargya). Texte préparé pour traitement informatique et publié sur la base de trois éditions. 1999. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind/ved/yvs/ta/ta.htm>.
28. Taittirīya-Āraṇyaka, prapāṭhaka 4 (Pravargya mantras). Texte préparé pour traitement informatique et publié sur la base de trois éditions. 2000. <http://titus.uni-frankfurt.de/texte/etcs/ind/aind/ved/yvs/ta/ta.htm>.
29. "On the earliest attestable forms of the Pravargya ritual: Ṛg-Vedic references to the Gharma-Pravargya, especially in the Atri-family book (book 5)." *Indo-Iranian Journal* 43 (2000): 1-25. (C)
30. "Language and thought in the Sanskrit tradition." Dans: *History of the Language Sciences / Geschichte der Sprachwissenschaften / Histoire des sciences du langage: An International Handbook on the Evolution of the Study of Language from the Beginnings to the Present ...* (sous la direction de S. Auroux, E.F.K. Koerner, H.-J. Niederehe, K. Versteegh), vol. 1: 146-157. Berlin - New York: Walter de Gruyter, 2000. (V)
31. "'Meaning statements' in Pāṇini's grammar: on the purpose and context of the Aṣṭādhyāyī." *Studien zur Indologie und Iranistik* 22 (1999 [2001]): 23-54. (C)
32. "The ritual pragmatics of a Vedic hymn: The 'riddle hymn' (Ṛgveda 1.164) and the Pravargya-ritual." *Journal of the American Oriental Society* 120.4 (2000): 499-536. (C)
33. "The Vedic horse-sacrifice and the changing use of the term *ahimsā*: an early insertion in TB 3.9.8?" *Vidyārṇavavandanam: Essays in Honour of Asko Parpola* (Studia Orientalia 94. 2001. Ed. by K. Karttunen & P. Koskikallio): 279-290. Helsinki: Finnish Oriental Society. (C)
34. "'Verschriftlichung' and the relation between the *pramāṇas* in the history of Sāṃkhya." *Études de Lettres* 2001.3: *La rationalité en Asie / Rationality in Asia*: 165-194.
35. "Paradoxe et perspectivisme dans la philosophie de langage de Bhartṛhari: langage, pensée et réalité." *Bulletin d'Études Indiennes* 19 (2001):173-199. (C)
36. "Filosofia e filologia tra Oriente e Occidente: Appello per la salvaguardia dell'ideodiversità." Dans: *Verso l'India, Oltre l'India: scritti e ricerche sulle tradizioni intellettuali sudasiatiche* (a cura di Federico Squarcini): 153-171. Milano : Associazione Culturale Mimesis, 2002. [Comp. Articles, no. 17 et 37.] (V)
37. "Philosophy and Philology East and West : Need and basis for a Global Approach. " *Indology : Past, Present and Future* (ed. Saroja Bhate) : 84-125. Delhi : Sahitya Akademi, 2002. [Version développée des nos. 17 et 36.] (V)
38. "Semantics in the History of South Asian Thought: Three observations on the Emergence of Semantics in the Sanskrit Tradition." *Indian Linguistic Studies : Festschrift in Honor of George Cardona* (edited by Deshpande, Madhav M., and P.E. Hook) : 202-222. Delhi : Motilal Banarsidass, 2002.

38. « The Brahmin Intellectual : History, Ritual and 'Time Out of Time' », *Journal of Indian Philosophy* 30.5 (2002)[2003] : 463-479. (C)
39. "Three Myths in Modern Pāṇinian Studies." (Review article of George Cardona, *Recent Research in Pāṇinian Studies*, Delhi 1999.) *Asiatische Studien / Études Asiatiques* 57.1 (2003) : 121-179. (C)
40. "The Soma-Haoma problem : Introductory overview and observations on the discussion." *Electronic Journal of Vedic Studies* 9.1 (nouvelle adresse <http://www.ejvs.laurasianacademy.com/ejvs0901a.txt>). (2003) (C)
- 40a. Une traduction chinoise (en 37 000 signes env.) de l'article « The Soma-Haoma problem: Introductory overview and observations on the discussion » est parue dans *Culture & History Essays Collection of the Western Region*, Urumqi (Xinjiang, Chine), 2005.
41. "Brief report of the Workshop 'The Soma/Haoma-cult in early Vedism and Zoroastrism: Archeology, Text, and Ritual, Leiden, 3-4 July 1999.'" *Electronic Journal of Vedic Studies* 9.1 (nouvelle adresse <http://www.ejvs.laurasianacademy.com/ejvs0901a.txt>). (2003) (C)
42. "Introduction." *The Vedas: Texts, Language & Ritual* (Ouvrages collectifs, no. 4): 1-11. (2004)
43. "Memetics of Vedic Ritual, Morphology of the Agnistoma." *The Vedas: Texts, Language & Ritual* (Ouvrages collectifs, no. 4): 385-415. (2004)
44. « Theory and Method in Vedic Studies » (article critique sur Th. Oberlies, *Die Religion des Ṛgveda* ; Wien : Institute of Indology ; University of Vienna ; 1998-1999), *Asiatische Studien / Etudes Asiatiques* 59.3, p. 943-977 (2005). (C)
45. Article critique sur *Le Saṃkhyāsamuddeśa du Vākyapadīya* (3.11) (théorie du nombre) ... par P. Haag, Paris: Collège de France, 2005, Histoire, Epistemologie, Linguistique 28.2 (2006) : 157-166. [C]
46. « Le Pravargya et le Saint-Graal : résonances divergentes d'un complexe indo-européenne de mythes et de rites », *Journal asiatique*, Tome 294 (2006), no. 1 : 169-180. (C)
47. "Ṛgveda 1.164.23-24 and Bhartr̥hari's Philosophy of Language," dans *Expanding and Merging Horizons : Contributions to South Asian and Cross-Cultural Studies in Commemoration of Wilhelm Halbfass* (sous la dir. de K. Preisendanz), Wien : Verlag der Österreichischen Akademie der Wissenschaften, 2007, p. 711-719.

Sous presse / A paraître:

48. "The Avāntaradīkṣā-P: the 'Interior' or 'Rudimentary' Initiation of the Pravargya ritual." Communication présentée au Second International Vedic Workshop, Kyoto University, 30 October - 2 November 1999.
49. "Structures, Events and Ritual Practice: The Gharma and Atri's Rescue by the Aśvins." Contribution au séminaire: Language, Myth and Poetry in Ancient India and Iran, Jerusalem, 19-21 mars, 2001.

50. "Bharṭṛhari as a 'cognitive linguist'." Proceedings of International Seminar on Bharṭṛhari, New Delhi, 12-14 December 2003.

51. "A Song Against Bad Dreams: Magic, Superstition or Psychology?" dans: *The Indian Night: Sleep and Dream in Indian Culture* (sous la dir. de Claudine Bautze-Picron), Delhi.

Comptes rendus

1. Voir Articles, no. 17. "Philosophy East and West: Part III": compte rendu de *Beyond Orientalism: the impact of the work of W. Halbfass on Indian and cross-cultural studies* (ed. by K. Preisendanz and E. Franco), Amsterdam: Rodopi, 1997.

2. Compte rendu de Peter M. Scharf, *The Denotation of Generic Terms in Ancient Indian Philosophy: Grammar, Nyāya, and Mīmāṃsā* (Philadelphia: American Philosophical Society, 1996), dans *Wiener Zeitschrift für die Kunde Südasiens* vol. 42 (1998): 225-227.

3. Compte rendu de Roque Mesquita, *Madhva und seinen unbekanntem literarischen Quellen* (Vienna: 1997) dans *Asiatische Studien / Études Asiatiques* 54.2 (2000): 463-468.

4. Compte rendu de Oberhammer, Gerhard, Ernst Prets, Joachim Prandsteter, *Terminologie der frühen philosophischen Scholastik in Indien: Ein Begriffswörterbuch zur altindischen Dialektik, Erkenntnislehre und Methodologie*, Band 2: U-Pu, Österreichische Ak. der Wissenschaften, phil.-historische Klasse, Denkschriften, 248. Band (Vienna: 1996) dans *Asiatische Studien / Études Asiatiques* 54.2 (2000): 468-478.

5. Compte rendu de Eivind Kahrs, *Indian semantic analysis: the 'nirvacana' tradition* (University of Cambridge Oriental Publications, 55) (Cambridge: Cambridge University Press, 1998) dans *Bulletin of the School of Oriental and African Studies* 64.1 (2001): 130-132.

6. Voir Articles, no. 39. « Three Myths in Paninian Studies »: review article of George Cardona, *Recent Research in Paninian Studies* (Delhi: Motilal Banarsidass, 1999), dans *Asiatische Studien / Études Asiatiques* 57.1 (2003) : 121-179.

7. Compte rendu de Alessandro Passi, *L'elisir del furto secondo il dharma (dharmacauryarasāyana)* (Milano: Edizioni Arielle), dans *Annals of the Bhandarkar Oriental Research Institute* 82 (2001 [2002]): 332-333.

8. Compte rendu de *Literary Cultures in History*, sous la dir. de Sheldon Pollock, Berkeley, CA: Univ. of California Press, dans *IAS Newsletter*, no. 31 (juillet 2003): 26.

9. Voir Articles, no. 45: Article critique sur *Le Saṃkhyāsamuddeśa du Vākyapadīya* (3.11) (théorie du nombre) ... par P. Haag, Paris: Collège de France, 2005, Histoire, Epistemologie, Linguistique 28.2 (2006) : 157-166.

10. Compte rendu de Shingo Einoo and Jun Takashima (eds.): *From Material to Deity : Indian Rituals of Consecration*. Japanese Studies on South Asia, no. 4. New Delhi: Manohar, 2005, *Journal of the Economic and Social History of the Orient*, 50.1 : 77-79.